## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hughes et al.	§	Group Art Unit: 3623
Serial No.: 10/644,677	§ §	Examiner: Robertson, David
Filed: <b>August 20, 2003</b>	§ §	Attorney Docket No.: END920030069US1
For: Management of Support Center	§ §	
Calls	§	

37945
PATENT TRADEMARK OFFICE
CUSTOMER NUMBER

## **LETTER TO THE OFFICIAL DRAFTSMAN**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Submitted herewith are formal drawings (13 sheets) for the above-identified application.

Respectfully submitted,

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